

Maccabi Snooker & Pool Club



2018 Calendar

MARCH

EVENT

| | | |
|---------------|--------------------------------------|-------------|
| THURSDAY 8th | Membership Registration Night | From 7:45pm |
| THURSDAY 15th | Term 1 | Round 1 |
| THURSDAY 22nd | | Round 2 |
| THURSDAY 29th | | Round 3 |

APRIL

EVENT

| | | |
|---------------|---------------|---------|
| THURSDAY 5th | Pesach | No Play |
| THURSDAY 12th | | Round 4 |
| THURSDAY 19th | | Round 5 |
| THURSDAY 26th | | Round 6 |

MAY

EVENT

| | | |
|---------------|---------------------------------|---------|
| THURSDAY 3rd | Lag BaOmer | No Play |
| THURSDAY 10th | | Round 7 |
| THURSDAY 17th | Mal Gilbert - Tournament | |
| THURSDAY 24th | | No Play |
| THURSDAY 31st | Term 2 | Round 1 |

JUNE

EVENT

| | | |
|---------------|--|---------|
| THURSDAY 7th | | Round 2 |
| THURSDAY 14th | | Round 3 |
| THURSDAY 21st | | Round 4 |
| THURSDAY 28th | | Round 5 |

INFORMATION

www.maccabisnooker.com
adam@maccabisnooker.com

Adam Beitner : 0414 339 449

JULY

EVENT

| | | |
|---------------|---------------------------|---------|
| THURSDAY 5th | | No Play |
| THURSDAY 12th | | Round 6 |
| THURSDAY 19th | | Round 7 |
| THURSDAY 26th | Term 3 | Round 1 |
| SATURDAY 28TH | Vic Open - Snooker | |
| SUNDAY 29TH | Vic Open - Snooker | |

AUGUST

EVENT

| | | |
|---------------|--|---------|
| THURSDAY 2nd | | Round 2 |
| THURSDAY 9th | | Round 3 |
| THURSDAY 16th | | Round 4 |
| THURSDAY 23rd | | Round 5 |
| THURSDAY 30th | | Round 6 |

SEPTEMBER

EVENT

| | | |
|---------------|-------------------------------------|---------|
| THURSDAY 6th | | Round 7 |
| THURSDAY 13th | Unity Challenge - Tournament | |
| THURSDAY 20th | Term 4 | Round 1 |
| THURSDAY 27th | Sukkot | No Play |

OCTOBER

EVENT

| | | |
|---------------|------------------------|---------|
| THURSDAY 4th | | Round 2 |
| THURSDAY 11th | | Round 3 |
| SATURDAY 13th | Vic Open - Pool | |
| SUNDAY 14th | Vic Open - Pool | |
| THURSDAY 18th | | Round 4 |
| THURSDAY 25th | | Round 5 |

NOVEMBER

EVENT

| | | |
|--------------|-------------------------|---------|
| THURSDAY 1st | | Round 6 |
| THURSDAY 8th | 28th A.G.M (7PM) | Round 7 |

| | | |
|-------------------------------------|-------------------------------|----------------------|
| THURSDAY 15th NOV 7.30PM | 28TH ANNUAL DINNER | VENUE TBA |
|-------------------------------------|-------------------------------|----------------------|